

# MEMBERSHIP APPLICATION

## 2026 MEMBERSHIP APPLICATION



### BUSINESS INFORMATION

Proposed by: \_\_\_\_\_

Organization \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_

State \_\_\_\_\_

Zip \_\_\_\_\_

Phone \_\_\_\_\_

Website \_\_\_\_\_

Business Email \_\_\_\_\_

Number of employees: \_\_\_\_\_

Full-Time \_\_\_\_\_

Part-Time \_\_\_\_\_

Date Established (M/D/Y): \_\_\_\_\_

### BILLING ADDRESS (IF DIFFERENT FROM ABOVE)

Address \_\_\_\_\_

City \_\_\_\_\_

State \_\_\_\_\_

Zip \_\_\_\_\_

Phone \_\_\_\_\_

Email \_\_\_\_\_

### DIGITAL DIRECTORY INFORMATION

Business Description (sentence form)

\_\_\_\_\_  
\_\_\_\_\_

Keywords for digital directory search

\_\_\_\_\_  
\_\_\_\_\_

### CONTACT INFORMATION

MAIN CONTACT (this person will be listed in directory)

Name \_\_\_\_\_

Title \_\_\_\_\_

Email \_\_\_\_\_

Phone \_\_\_\_\_

Cell (optional) \_\_\_\_\_

SECONDARY CONTACT (increases dues by \$100/year)

Name \_\_\_\_\_

Title \_\_\_\_\_

Email \_\_\_\_\_

Phone \_\_\_\_\_

Cell (optional) \_\_\_\_\_

### HEALTH INSURANCE

Are you interested in the Chamber's group Health Insurance Plan?

☐ Yes ☐ No ☐ Already Enrolled

### WHAT ARE YOUR INTERESTS?

- |  |   |  |
|--|---|--|
| <input type="checkbox"/> Committee Involvement     | <input type="checkbox"/> Partners in Education    | <input type="checkbox"/> Sponsorship opportunities |
| <input type="checkbox"/> Leadership Jefferson City | <input type="checkbox"/> Professional Development | <input type="checkbox"/> WomenConnect              |
| <input type="checkbox"/> Networking                | <input type="checkbox"/> Ribbon Cuttings          | <input type="checkbox"/> Young Professionals       |



## MEMBERSHIP TYPES

Calculate your annual investment amount below

### 1. GENERAL MEMBERSHIP

In the "fair share" investment schedule, members pay the base dues (\$375) plus an additional amount based on their number of full-time equivalent (FTE) employees (5 employees included). Two part-time equal one full-time. (calculation below)

"Fair Share" FTE Employees:

Base rate = + 375

6 - 200 = \_\_\_\_\_ x \$4.60 = \$\_\_\_\_\_

201 - 500 = \_\_\_\_\_ x \$3.60 = \$\_\_\_\_\_

500+ = \_\_\_\_\_ x \$2.60 = \$\_\_\_\_\_

Annual Investment \$\_\_\_\_\_

Each General Membership is allowed one member for the base rate plus one member for each \$100 paid above the base rate. For example a membership investment of \$475 includes 2 individuals, \$575 includes 3 individuals, etc.

### 2. PROFESSIONAL

This category includes accountants, appraisers, architects, state government officials, engineers, insurance agents, attorneys, and medical professionals.

Members Listed

Licensed = \_\_\_\_\_ x \$375 = \$\_\_\_\_\_

Non licensed = \_\_\_\_\_ x \$100 = +\_\_\_\_\_

Annual Investment \$\_\_\_\_\_

### PAYMENT INFO

Annual investment = \$\_\_\_\_\_

One time admin fee = + 25

Total Annual Investment = \$\_\_\_\_\_

Type of Payment (Circle one):

Check    Cash    Credit Card

Card #:

Exp. Date: \_\_\_\_\_ Security Code: \_\_\_\_\_

Cardholder Name: \_\_\_\_\_

Signature: \_\_\_\_\_

### 3. SPECIAL (NOT FOR PROFIT)

(Associations, Churches, Charities, Elected Officials)

Annual Investment = \$ 285

### 4. REAL ESTATE PROFESSIONALS

Subsidized rate for real estate agents joining through Jefferson City Area Board of Realtors

Annual Investment = \$ 185

### 5. PRIVATE INDIVIDUALS

Annual Investment = \$ 375

### 6. RETIRED INDIVIDUALS

Annual Investment = \$ 185

### 7. FINANCIAL INSTITUTIONS

(Banks, Credit Unions, and Savings and Loans)

Millions in deposits\_\_x \$22 = \$\_\_\_\_\_

Annual Investment = \$\_\_\_\_\_

### 8. HOTELS

Base rate = \$ 375

# of rooms\_\_\_\_x \$1.35= +\_\_\_\_\_

Annual Investment = \$\_\_\_\_\_

### 9. APARTMENTS

Base rate = \$ 375

# of units\_\_x .26 cents = +\_\_\_\_\_

Annual Investment = \$\_\_\_\_\_

### 10. PUBLIC UTILITIES

Base rate = \$ 375

# of hookups\_\_x .16 cents = +\_\_\_\_\_

Annual Investment = \$\_\_\_\_\_

We Appreciate Your  
Membership Investment!

You will receive a confirmation email  
when your membership is processed.

Return this application to:

Jefferson City Area Chamber of Commerce, 213 Adams Street, PO Box 776, Jefferson City, MO 65101  
573-634-3616 www.jcchamber.org